

APPROVED: Muelhman  
Received to Late for May 21, 2015  
Board Meeting  
Receive For Information: June 18, 2015

SCHOOL DISTRICT OF CL,  
FIELD TRIP REQUI

1. School Requesting: Fleming Island High

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: May 22-24, 2015 Destination\*: Courtyard by Marriott, Fort Lauderdale, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Debate Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: This trip represents the first time Fleming Island Debate club will participate in a national tournament representing the SACFL district. The students will demonstrate their ability to establish relevant statistics and information to persuade a judge to vote in their favor.

8. Supporting SSS Benchmark(s) with Narrative(s): LAFS 9.10.L.1.R - Demonstrate command of the conventions of standard English grammar and usage. LAFS 9.10.W.3.8 - Gather relevant information from multiple authoritative print and digital sources. W.K.12.A.3.4 - Develop and defend complex information during debates or meetings. LAFS - W.12.W.3.9 - Draw evidence from literary or informational texts to support analysis, reflection and research.

9. Number of Students\*: 5 Number of Chaperones\*: 4

10. Cost Per Student: Varies Budget Code or Source to be charged: \_\_\_\_\_  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 10-11am Friday May 22, 2015 Returning Time\*: 4pm Monday, May 25, 2015

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_

Forster Saunders  
Teacher, Team Leader, Department Head, Etc.  
Thomas Pittman (AP)  
Principal  
Muelhman

District Office Approval



SCHOOL DISTRICT OF CL  
FIELD TRIP REQUE

1. School Requesting: FITHS

2. Transportation (Check One):  
School Bus(s)  Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: other option Vans (rented)

3. Trip(s) overnight: Yes  No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No

4. Dates of Field Trip\*: March 10-13/2016 Destination\*: Orlando (Wyndham Resorts)  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: State Spanish Conference Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Elizabeth Frigoeyen-Meyers, Pamela Johnson

7. Educational Value of Field Trip: An opportunity for students to grow in their knowledge of the Spanish language and culture, especially in its oral expression by preparing to compete in a statewide interscholastic academic competition (impromptu, poetry + drama)

8. Supporting SSS Benchmark(s) with Narrative(s): NGSSS 1-8 Benchmarks WLK12 NH1.1 NM2.2/2.4/3.4/3.6/3.8 WLK12 NH3.2/3.3/3.8 WLK12 NM4.1-4.5/NH4.1/4.3 WLK12 NM5.1/5.3-5.5 NH5.1-5.3/WLK12 NM6.1/6.2/6.4/WLK12 NH6.1/6.4 WLK12 NM7.2/8.1/8.3 NH8.1/8.3 WLK12 NM9.2/NH9.1/9.2

9. Number of Students\*: 16 Number of Chaperones\*: 3

10. Cost Per Student: \$ 280 Budget Code or Source to be charged: Internal Account  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00 a.m. (Thursday) Returning Time\*: 4:30 p.m. (Saturday)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

\_\_\_\_\_

Elizabeth Pittman  
Teacher, Team Leader, Department Head, Etc.  
Thomas Pittman  
Principal  
M. Pittman  
District Office Approval